

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**

**AGENDA**  
**Tuesday July 26, 2016**  
**7:00 PM**  
**Carver Town Hall Room # 3**

1. Discussion and vote to approve meeting minutes from June 29, and July 12, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – soil and manure.
4. Discussion and setting up a time to finish fence if work detail on Monday July 18<sup>th</sup> at 6:30 pm does not complete fence.
5. Other business
6. Schedule next meeting
7. Adjourn